



# APPLICATION FOR MEMBERSHIP FOR 09/10 SEASON

## Names of Applicants (please print clearly)

| SURNAME | GIVEN NAME | DATE OF BIRTH |
|---------|------------|---------------|
|         |            |               |
|         |            |               |
|         |            |               |
|         |            |               |
|         |            |               |

## Contact Details

Please mark preferred contact method with an asterix \*

|           |
|-----------|
| ADDRESS:  |
| POST CODE |

|                   |  |                     |  |
|-------------------|--|---------------------|--|
| PHONE (day time): |  | PHONE (night time): |  |
| MOBILE:           |  |                     |  |

|                                                                     |  |                          |
|---------------------------------------------------------------------|--|--------------------------|
| Please mark box if you do not wish to receive email from Kings Park |  | <input type="checkbox"/> |
| FAMILY EMAIL(S):                                                    |  |                          |

## Other

|                                                                                        |     |    |
|----------------------------------------------------------------------------------------|-----|----|
| Do you consent to images of you and/or your family for use in Kings Park publications? | YES | NO |
|----------------------------------------------------------------------------------------|-----|----|

**PLEASE TURN OVER FOR FEE STRUCTURE AND PAYMENT OPTIONS**

## OFFICE USE ONLY

| DATE RECEIVED | DATE ENTERED | METHOD of PAYMENT | RECEIPT SENT | SHOE TAG SENT | KEY SENT | KEY REFUND |
|---------------|--------------|-------------------|--------------|---------------|----------|------------|
|               |              |                   |              |               |          |            |
|               |              |                   |              |               |          |            |
|               |              |                   |              |               |          |            |
|               |              |                   |              |               |          |            |
|               |              |                   |              |               |          |            |



# APPLICATION FOR MEMBERSHIP FOR 09/10 SEASON

## Fee Structure

Select the type of membership that suits your situation best.

| Category                                         | Joining fee                                                                                                                                                                                                                                                      |   | Membership      |   | Total |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------|---|-------|
| <b>Family</b>                                    | <b>\$40.00</b>                                                                                                                                                                                                                                                   | + | <b>\$296.00</b> | = |       |
|                                                  | Available to families that reside at the same address, consisting of two parents and their children under the age of 18 as at 30 <sup>th</sup> June 2009.                                                                                                        |   |                 |   |       |
| <b>Adult</b>                                     | <b>\$30.00</b>                                                                                                                                                                                                                                                   | + | <b>\$125.00</b> | = |       |
|                                                  | Over 18 as at 30 <sup>th</sup> June 2009.                                                                                                                                                                                                                        |   |                 |   |       |
| <b>Junior</b>                                    | <b>\$20.00</b>                                                                                                                                                                                                                                                   | + | <b>\$70.00</b>  | = |       |
|                                                  | Under 18 as at 30 <sup>th</sup> June 2009.                                                                                                                                                                                                                       |   |                 |   |       |
| <b>Non-playing member</b>                        | <b>n/a</b>                                                                                                                                                                                                                                                       | + | <b>\$20.00</b>  | = |       |
|                                                  | Non playing members must pay court hire fees should they wish to use the courts.                                                                                                                                                                                 |   |                 |   |       |
| <b>Gate Key</b>                                  | <b>n/a</b>                                                                                                                                                                                                                                                       | + | <b>\$20.00</b>  | = |       |
|                                                  | To obtain a gate key there is a \$20 refundable deposit. Please note that the key must be returned each year with payment of fees. A new key will then be issued as gate locks are changed annually. A replacement fee of \$20.00 will be charged for lost keys. |   |                 |   |       |
| <b>Less Tennis Victoria fee (if applicable)*</b> |                                                                                                                                                                                                                                                                  |   |                 |   |       |
| <b>GRAND TOTAL OWING</b>                         |                                                                                                                                                                                                                                                                  |   |                 |   |       |

❖ The above includes a Tennis Victoria Affiliation Fee of \$24.00 for adults and juniors and \$72.00 for families. Please deduct this amount if you have paid this fee at another club.

## **PAYMENT IS REQUIRED AT THE SAME TIME AS SUBMISSION OF THIS FORM**

### Payment Options

Cheque - please make cheques payable to Kings Park Tennis Club Inc.  
Cash - contact Membership Coordinator to arrange meeting  
Direct Transfer -  
KPTC Bank Details are BSB 033 063 Please make sure your reference  
a/c # 550 035 includes your name

Mailing Details - Membership Coordinator,  
PO Box 1 East Bentleigh, VIC 3165

Please feel free to contact me at [membership@kptc.com.au](mailto:membership@kptc.com.au).

I/We hereby apply to become an adult/family/junior member (please circle one) of Kings Park Tennis Club Inc. and agree, if admitted, to abide by the rules, regulations and by-laws of the Club

|                         |       |
|-------------------------|-------|
| SIGNATURE OF APPLICANT: | Date: |
|-------------------------|-------|